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CONFIRMATION NO. 1095

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
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| <b>SERIAL NUMBER</b><br>10/662,826                                                                                                                                                                                                                                                                                                                 | <b>FILING OR 371(c) DATE</b><br>09/16/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>375           | <b>GROUP ART UNIT</b><br>2611                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>60091.00239 |
| <b>APPLICANTS</b><br>Kuo Hsun Lee, Arlington, TX;<br>Sathiaselam Sundaralingam, Camberley, UNITED KINGDOM;<br>Gilles Charbit, Epsom, UNITED KINGDOM;<br>Mikko Saily, Oulu, FINLAND;                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>NO                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0222046.5 09/23/2002 YES                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/08/2003                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>h</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>21                 |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>3            |
| <b>ADDRESS</b><br>32294                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Receiving method and receiver                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |